Conservativity and learnability of determiners

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Abstract

A striking cross-linguistic generalisation about the semantics of determiners is that they never express nonconservative relations. To account for this one might hypothesise that the mechanisms underlying human language acquisition are unsuited to nonconservative determiner meanings. We present experimental evidence that four- and five-year-olds fail to learn a novel nonconservative determiner but succeed in learning a comparable conservative determiner, consistent with the learnability hypothesis.

1 Introduction

Testing children’s abilities to acquire novel words tells us about the word meanings that children are likely to entertain as hypotheses, and therefore to some extent about the range and limits of the word meanings permitted by the language faculty. We examine children’s learning of novel determiner meanings, in order to investigate whether a well-established typological generalisation might derive from a constraint on language learning. Specifically, all attested natural language determiners are conservative (defined below), and we compare children’s abilities to learn a conservative determiner with their abilities to learn a nonconservative one. Striking as the typological generalisation may be, it does not logically entail any asymmetry in the status of conservative and non-conservative determiners in the learner’s hypothesis space; in principle one can imagine alternative explanations based on some pragmatic or functional reason. We find, however, that children succeed in learning a novel conservative determiner but fail to learn a novel nonconservative determiner, which is consistent with the hypothesis that the typological generalisation results from constraints on children’s hypothesis space of determiner meanings.
The rest of the paper proceeds as follows. In section 2 we review the relevant background concerning determiners and conservativity. In section 3 we discuss some related findings concerning non-adult-like interpretations of quantificational expressions, which serve to emphasise that the nature of the conservativity generalisation remains unclear. In section 4 we define two novel determiners, only one of which is conservative, and then in section 5 present an experiment comparing children’s abilities to learn these two determiners; the results show that children succeed only in the case of the conservative determiner. We conclude briefly in section 6.

2 Determiners and conservativity

The class of determiners includes words such as ‘every’, ‘some’ and ‘most’. These words can occur in the syntactic frame illustrated in (1).

(1)
Det every dog(s) is/are brown
    
        N

In the framework of generalised quantifier theory (Mostowski 1957), sentences with this form express a relation between two sets: the set of dogs, and the set of brown things. If we represent these sets by DOG and BROWN respectively, the truth conditions of the three sentences abbreviated in (1) can be expressed as in (2).

(2) ‘every dog is brown’ is true iff DOG ⊆ BROWN
    ‘some dog is brown’ is true iff DOG ∩ BROWN ≠ ∅
    ‘most dogs are brown’ is true iff |DOG ∩ BROWN| > |DOG − BROWN|

An analogy can be made between the syntactic role of determiners and that of a transitive verb such as ‘like’. A determiner expresses a relation between two sets, much as a transitive verb expresses a relation between two individuals: (3) indicates that a particular relation holds between John and Mary.

We remain agnostic about many of the details of the syntax of these sentences, and for this reason limit our attention to quantifiers in subject positions. What is important is just that “determiner” is defined distributionally as something that combines with a noun to form a noun phrase.
The transitive verb ‘like’ combines first with ‘Mary’ and then with ‘John’, resulting in a sentence that expresses a relation between the two corresponding individuals. If we ignore the linear order of the trees and consider only the hierarchical relations, we see that the determiners in (1) likewise combine first with ‘dog(s)’ and then with ‘is/are brown’, resulting in a sentence that expresses a relation between the two corresponding sets. We call ‘Mary’ and ‘dog(s)’ the internal arguments, and call ‘John’ and ‘is/are brown’ the external arguments.

Standard approaches to natural language semantics (eg. Heim & Kratzer (1998) and Larson & Segal (1995) among many others) postulate that knowing the meaning of a determiner consists in knowing which of all the conceivable two-place relations on sets the determiner expresses, just as knowing the meaning of the transitive verb ‘like’ consists in knowing that it expresses “the liking relation” on individuals. Thus the three determiners in (1) are associated with the following three relations on sets:

\[
\begin{align*}
\mathcal{R}_{\text{every}}(X)(Y) & \equiv X \subseteq Y \\
\mathcal{R}_{\text{some}}(X)(Y) & \equiv X \cap Y \neq \emptyset \\
\mathcal{R}_{\text{most}}(X)(Y) & \equiv |X \cap Y| > |X - Y|
\end{align*}
\]

and so the sentence ‘every dog is brown’, for example, in which the internal argument of ‘every’ denotes the set DOG and the external argument of ‘every’ denotes the set BROWN, is true if and only if \(\mathcal{R}_{\text{every}}(\text{DOG})(\text{BROWN})\) is true.

When the determiners of the world’s languages are analysed in this way, a surprising generalisation emerges (Barwise & Cooper 1981, Higginbotham & May 1981, Keenan & Stavi 1986): every attested determiner expresses a relation that is conservative, as defined in (5).

\[(5) \quad \text{A two-place relation on sets } \mathcal{R} \text{ is conservative if and only if the following biconditional is true: } \mathcal{R}(X)(Y) \iff \mathcal{R}(X)(X \cap Y)\]

\[\text{Two apparent counterexamples are ‘only’ and ‘many’. Closer examination quickly shows that ‘only’ is not a determiner, as defined distributionally. While at first ‘only dogs are brown’ looks superficially like ‘some dogs are brown’, ‘only’ can appear in many other positions where ‘some’ and ‘every’ cannot, eg. ‘dogs only/*some/*every are brown’, and ‘dogs are only/*some/*every brown’. The case of ‘many’ is less clear, complicated by context-dependence, but can also plausibly be made to fit with the conservativity generalisation; see for example Keenan & Stavi (1986) and Herburger (1997).} \]
For example, consider the English determiner ‘every’. This determiner is conservative because the relevant biconditional holds.

\[ R_{\text{every}}(X)(Y) \iff X \subseteq Y \iff X \subseteq (X \cap Y) \iff R_{\text{every}}(X)(X \cap Y) \]

To think about this more intuitively we can express the crucial biconditional in natural language. Since the requirement entails that \( R_{\text{every}}(\text{DOG})(\text{BROWN}) \) holds if and only if \( R_{\text{every}}(\text{DOG})(\text{BROWN} \cap \text{DOG}) \) holds, and since \((\text{BROWN} \cap \text{DOG})\) is the set of brown dogs, the crucial biconditional is “every dog is brown if and only if every dog is a brown dog”. This is trivially true, and so ‘every’ is conservative.

Another intuitive view of what it means for ‘every’ to be conservative is that in order to determine whether a sentence like ‘every dog is brown’ is true, it suffices to consider only dogs. The brownness or otherwise of dogs is relevant, but the brownness of anything else is not. Barwise & Cooper (1981) call this “living on the internal argument”, since \( \text{DOG} \) is the set denoted by the internal argument of ‘every’ in this sentence. Other members of the set denoted by the external argument, \( \text{BROWN} \), can be ignored.

We can now observe that both ‘some’ and ‘most’ are also conservative: to determine whether ‘some/most dogs are brown’ it is safe to ignore any brown things that are not dogs. Alternatively, we can note that both of the following biconditionals are true: (i) “some dogs are brown if and only if some dogs are brown dogs”, and (ii) “most dogs are brown if and only if most dogs are brown dogs”.

For comparison, consider a fictional determiner ‘equi’. The relation that this determiner expresses is illustrated in (6) (sometimes known as the “Härting Quantifier”; see also Crain et al. 2005, p.182).

\[ (6) \]

\[ \begin{align*}
\text{a. } R_{\text{equi}}(X)(Y) & \equiv |X| = |Y| \\
\text{b. } \text{‘equi dogs are brown’ is true iff } |\text{DOG}| = |\text{BROWN}| 
\end{align*} \]

So ‘equi dogs are brown’ is true if and only if the number of dogs (in the relevant domain) is equal to the number of brown things. Note that brown things that are not dogs are relevant to the truth of this sentence. To verify this claim it does not suffice to consider only dogs, so ‘equi’ does not “live on” its internal argument. We can also observe the falsity of the crucial biconditional: \(|\text{DOG}| = |\text{BROWN}| \iff |\text{DOG}| = |\text{DOG} \cap \text{BROWN}|\), or “the number of dogs is equal to the number of brown things if and only if the number of dogs is equal to the number of brown dogs”. Thus ‘equi’ is not conservative.

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\(^3\text{We systematically overload the term “conservative”, using it to apply both to relations as defined in (5) and to determiners that express such relations.}\)
The absence of nonconservative determiners is problematic for standard theories of
semantics, on at least one view of what these theories aim to account for: ideally, it would
be desirable for the mechanics of a semantic theory to allow determiners with all and only
the meanings that the human language faculty allows. Following familiar reasoning about
the relationship between innate properties of the language faculty and linguistic typology,
a reasonable hypothesis to consider is that the lack of nonconservative determiners in the
world’s languages derives from the (in)ability of the human language faculty to associate
the structure in (1) with the claim that a nonconservative relation holds between the
set of dogs and the set of brown things. The overwhelming majority of current theories,
however, are equally compatible with conservative and nonconservative determiners, es-
sentially predicting that the language faculty should be able to associate the structure in
(1) with either kind of relation (but see Pietroski (2005), Bhatt & Pancheva (2007) and
Fox (2002) for some exceptions).

In this paper, we investigate whether children allow the structure in (1) to express
nonconservative relations. If children permit (1) to be associated with a nonconserva-
tive meaning, then a semantic theory which permits nonconservative determiners would
appear to be an accurate reflection of the workings of the human language faculty, and
the lack of nonconservative determiners in natural languages would need to be explained
by something else. However, in the experiment we report below, we find no evidence
that children consider nonconservative meanings for novel determiners, supporting the
hypothesis that the language faculty is ill-equipped to associate the structure in (1) with a
nonconservative relation and strengthening the case that semantic theories should be re-
vised to reflect this. Of course, the children’s failure to learn a nonconservative determiner
meaning in our experiment is not equivalent to observing that no child in any experiment
could ever learn a nonconservative determiner meaning. But the results are consistent
with the hypothesis that the underlying cause of this failure is the nonconservativity of
the putative determiner’s meaning, whether this meaning is completely unlearnable in
some sense or just difficult to activate in these tasks.

3 Children’s symmetric interpretations of quantificational sentences

The question of whether children can associate determiners with nonconservative mean-
ings remains open, despite various much-discussed findings of non-adult-like “symmetric”
interpretations of quantificational sentences. Inhelder & Piaget (1964, pp.60–74) found
that some children will answer “no” to a question like (7) if there are blue non-circles
present. When prompted, these children will explain this answer by pointing to, for
example, some blue squares.

(7) Are all the circles blue?

Taken at face value it appears that these children are understanding (7) to mean that
(all) the circles are (all) the blue things, as if $R_{all}(X)(Y) \equiv X = Y$. This is a clearly
nonconservative relation, since answering (7) on this interpretation requires paying atten-
tion to non-circles. But there is little or no reason to think that these children have
associated this nonconservative relation with the determiner ‘all’.

Importantly, similar “symmetric responses” have been observed with questions like
(8) involving transitive predicates. Some children will answer “no” to (8) if there are
elephants not being ridden by a girl (Philip 1991, 1995); see Geurts (2003), Drozd

(8) Is every girl riding an elephant?

Consider the interpretation of ‘every’ that these children are using. If ‘every’ is analysed as
a determiner with a conservative meaning, then answering (8) should require only paying
attention to the set of girls (and which of the girls are riding an elephant), since this
is the denotation of the internal argument ‘girl’. Clearly ‘every’ is not being analysed
in this way by the children for whom the presence of unridden elephants is relevant.
However, these children are not analysing ‘every’ as a nonconservative determiner either.
Such a determiner would permit meanings that required looking beyond the set of girls
denoted by the internal argument and take into consideration the entire set denoted by
the external argument, as the fictional ‘equi’ does; but crucially, the external argument
would be ‘is riding an elephant’ and would therefore denote the set of elephant-riders, not
the set of elephants. So allowing the nonconservative relation $R_{all}$ above into the child’s
hypothesis space would leave room for an interpretation of (8) on which the presence of non-girl elephant-riders triggers a “no” response, but would do nothing to explain the relevance of unridden elephants. On the assumption then that these symmetric responses to (7) and (8) are to be taken as two distinct instances of a single phenomenon, this phenomenon is more general than (and independent of) any specific details of determiners and conservativity.

4 Two novel determiners: ‘gleeb’ and ‘gleeb’

The question we aim to address is whether children permit structures like (1) to have nonconservative meanings. To investigate this question, we attempted to teach children novel determiners. If children have no inherent restrictions on determiner meanings, then we would predict that they will be able to learn both novel conservative determiners and novel nonconservative determiners. However, if the typological generalisation that we observe reflects a restriction imposed by the language faculty, then we predict that children will succeed in learning novel conservative determiners, and will not succeed in learning novel nonconservative determiners.

In order to test these predictions we created two novel determiners, one conservative and one nonconservative. The conservative one, ‘gleeb’, expresses the relation $R_{\text{gleeb}}$ as illustrated in (9).

(9) a. $R_{\text{gleeb}}(X)(Y) \equiv X \not\subseteq Y \equiv \neg(X \subseteq Y)$

b. ‘gleeb girls are on the beach’ is true iff GIRL $\not\subseteq$ BEACH

So ‘gleeb girls are on the beach’ is the negation of ‘every girl is on the beach’: it is true if and only if the set of girls (GIRL) is not a subset of the set of beach-goers (BEACH), so we might paraphrase it as ‘not all girls are on the beach’. For example, it is true in the scene shown in Figure 1(a), but false in the scene shown in Figure 1(b). Since ‘gleeb’ is the “negation” of the conservative determiner ‘every’, it is also conservative: anything on the beach that is not a girl is irrelevant to the truth of the sentence in (9b), so ‘gleeb’ does live on its internal argument, and the biconditional “not all girls are on the beach if and only if not all girls are on the beach” is true.

5The relevant distinction is collapsed in (7) because the denotation of the determiner’s external argument, the verb phrase ‘are blue’, is (on standard assumptions) the same as that of this verb phrase’s own complement ‘blue’, namely the set of blue things.

6Suppose that $R$ is conservative, and that $R^*(X)(Y) \equiv \neg R(X)(Y)$. Then $R^*(X)(Y)$ is equivalent to $\neg R(X)(X \cap Y)$ by the conservativity of $R$, and is therefore equivalent to $R^*(X)(X \cap Y)$ by the definition of $R^*$. Therefore $R^*$ is also conservative.
The novel nonconservative determiner, written ‘gleeb’ but pronounced identically to
the conservative determiner ‘gleeb’, expresses the relation \( R'_\text{gleeb} \) as illustrated in (10).

\[
(10) \quad \begin{array}{l}
\text{a. } R'_\text{gleeb}(X)(Y) \equiv Y \not\subseteq X \equiv \neg(Y \subseteq X) \equiv R_{\text{gleeb}}(Y)(X) \\
\text{b. ‘gleeb’ girls are on the beach’ is true iff BEACH } \not\subseteq \text{ GIRL}
\end{array}
\]

So ‘gleeb’ girls are on the beach’ is the “mirror image” of ‘not all girls are on the beach’:
it is true if and only if not all beach-goers are girls. For example, it is true in the scene
shown in Figure 1(b), but false in the scene shown in Figure 1(a). Since the “lived on” set
(the beach-goers) is not expressed as the internal argument of ‘gleeb’ in (10b), ‘gleeb’ is
not conservative.\(^7\) To determine whether the sentence in (10b) is true, one cannot limit
one’s attention to the set of girls; beach-goers who are not girls are relevant. And the
crucial biconditional, which we can paraphrase as “not all beach-goers are girls if and
only if not all beach-going girls are girls”, is false since the first clause can be true while
the second cannot.

Our experiment will compare children’s ability to learn ‘gleeb’ with their ability to
learn ‘gleeb’’, based on equivalent input. Note that the conditions expressed by these
two determiners are just the “mirror image” of each other, with the subset-superset
relationship reversed. By any non-linguistic measure of learnability or complexity, the
two determiners seem likely to be equivalent, since each expresses the negation of an
inclusion relation. Thus there is no reason to expect a difference in how easily they can
be learnt — unless there are constraints on the semantic significance of specifically being
the internal or external argument of a determiner, since this is all that distinguishes ‘gleeb’
from ‘gleeb’’. A finding that ‘gleeb’ and ‘gleeb’’ differ in learnability would therefore be
difficult to explain by any means other than such a restriction on the way internal and
external arguments of determiners are interpreted.

5 Experiment: Conservativity and learnability

5.1 Design and methodology

Each participant was assigned randomly to one of two conditions: the conservative con-
dition or the nonconservative condition. Participants in the conservative condition were
trained on ‘gleeb’, and participants in the nonconservative condition were trained on
‘gleeb’; we then tested each participant’s understanding of the determiner he/she was
exposed to.

\(^7\)The fact that ‘gleeb’ happens to live on its external argument makes it anticonservative — unlike
‘equi’, which is neither conservative nor anticonservative — but this is not relevant here.
Figure 1: Two sample cards. In the conservative condition, the puppet would like only the card in (a): ‘gleeb girls are on the beach’ is true in (a), but false in (b). In the nonconservative condition, the puppet would like only the card in (b): ‘gleeb’ girls are on the beach’ is false in (a), but true in (b).

To assess the participants’ understanding of these novel determiners, we used a variant of the “picky puppet task” (Waxman & Gelman 1986). The task involves two experimenters. One experimenter controls a “picky puppet”, who likes some cards but not others. The second experimenter places the cards that the puppet likes in one pile, and the cards that the puppet does not like in a second pile. The child’s task is to make a generalisation about what kinds of cards the puppet likes, and subsequently “help” the second experimenter by placing cards into the appropriate piles.

The experimental session was divided into two phases: warm-up and target. During the warm-up phase, the experimenter ensured that the child could carry out the basic task of sorting cards into piles according to “liking criteria”: for example, in the first such warm-up item the child would be told “The puppet only likes cards with yellow things on them”, and then asked to sort a number of cards into “like” and “doesn’t like” piles accordingly. The warm-up phase contained three items; the particular cards and the puppet’s liking criterion differed from item to item.

The target phase used cards like those shown in Figure 1, and was divided into a training period and a test period. The child was told that the puppet had revealed to the experimenter whether he liked or disliked some of the cards, but not all of them. The child was told that the experimenter would sort what he/she could, but that the child would then have to help by sorting the remaining cards that the puppet was silent about. During the training period the experimenter sorted five cards, according to the
criterion appropriate for the condition: in the conservative condition, the child was told that the puppet likes cards where ‘gleeb girls are on the beach’ (i.e. where not all girls are on the beach), and in the nonconservative condition, the child was told that the puppet likes cards where ‘gleeb’ girls are on the beach’ (i.e. where not all beach-goers are girls). The experimenter placed each card into the appropriate pile in front of the participant, providing either (11a) or (11b) as an explanation as appropriate.\(^8\)

\begin{align*}
(11) & \quad a. \text{The puppet told me that he likes this card because gleebs are on the beach.} \\
& \quad b. \text{The puppet told me that he doesn’t like this card because it’s not true that gleebs are on the beach.}^9
\end{align*}

We avoided using the novel determiner in the partitive-like construction ‘gleeb of the girls’ because this seemed likely to bias in the direction of restricting the relevant domain to the set of girls, independently of conservativity (consider for example ‘Of the girls, I have met Mary and Susan’).

Having placed all the training cards (the cards that “the puppet had told the experimenters about”) in the appropriate piles, the experimenter turned the task over to the child for the test period. The experimenter handed five new cards to the child, one at a time, and asked the child to put the card in the appropriate pile, depending on whether or not the child thought the puppet liked the card. The experimenters recorded which cards the child sorted correctly and incorrectly according to the criterion used during training. The cards that the experimenter had sorted during the training period remained visible throughout the testing period.

The same training cards and the same testing cards were used in both conditions, though whether the puppet liked or disliked the card varied from one condition to the other. Table 1 shows, for each card, the number of girls and boys on the beach and on the grass, and whether each condition’s relevant criterion is met or not. These were designed to be as varied as possible, while maintaining the pragmatic felicity of the two crucial target statements. The total number of characters on each card was also kept as close to constant as possible: either five or six for each card. The number of training cards that the puppet likes is the same in each condition (three), so the situation that the participant is presented with during the training phase is analogous across conditions.

The participants were 20 children, aged 4;5 to 5;6 (mean 5;0).\(^{10}\) Each condition contained 10 children. Ages of those in the conservative condition ranged from 4;5 to 5;5 (mean 4;11), and ages of those in the nonconservative condition ranged from 4;11 to

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\(^{8}\)We do not distinguish between the conservative ‘gleeb’ and the nonconservative ‘gleeb’ in writing (11), to illustrate that the explanations were homophonous across the two conditions.

\(^{9}\)Negation was always expressed in a separate clause to avoid any undesired scopal interactions.
Table 1: The distribution of girls and boys on each card in the experiment

<table>
<thead>
<tr>
<th>Card</th>
<th>beach boys</th>
<th>beach girls</th>
<th>grass boys</th>
<th>grass girls</th>
<th>'gleeb girls are on the beach'</th>
<th>'gleebl girls are on the beach'</th>
</tr>
</thead>
<tbody>
<tr>
<td>Train 1</td>
<td>2</td>
<td>0</td>
<td>1</td>
<td>2</td>
<td>true</td>
<td>true</td>
</tr>
<tr>
<td>Train 2</td>
<td>0</td>
<td>2</td>
<td>3</td>
<td>0</td>
<td>false</td>
<td>false</td>
</tr>
<tr>
<td>Train 3</td>
<td>0</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>true</td>
<td>false</td>
</tr>
<tr>
<td>Train 4</td>
<td>2</td>
<td>3</td>
<td>0</td>
<td>0</td>
<td>false</td>
<td>true</td>
</tr>
<tr>
<td>Train 5</td>
<td>2</td>
<td>1</td>
<td>1</td>
<td>2</td>
<td>true</td>
<td>true</td>
</tr>
<tr>
<td>Test 1</td>
<td>3</td>
<td>0</td>
<td>0</td>
<td>2</td>
<td>true</td>
<td>true</td>
</tr>
<tr>
<td>Test 2</td>
<td>0</td>
<td>3</td>
<td>3</td>
<td>0</td>
<td>false</td>
<td>false</td>
</tr>
<tr>
<td>Test 3</td>
<td>2</td>
<td>3</td>
<td>0</td>
<td>2</td>
<td>true</td>
<td>true</td>
</tr>
<tr>
<td>Test 4</td>
<td>1</td>
<td>2</td>
<td>2</td>
<td>0</td>
<td>false</td>
<td>true</td>
</tr>
<tr>
<td>Test 5</td>
<td>1</td>
<td>2</td>
<td>0</td>
<td>2</td>
<td>true</td>
<td>true</td>
</tr>
</tbody>
</table>

5;3 (mean 5;1); the two groups did not differ significantly in age ($t = 1.4141$, $df = 18$, $p = 0.17$).

5.2 Results

The results indicate that children exposed to the novel conservative determiner showed significant understanding of it during the test phase, and that children exposed to the novel nonconservative determiner did not. The results are summarised in Table 2.

First we can consider how many cards children in the two conditions sorted correctly. If children never succeeded in learning the determiner’s meaning, we would expect performance to be at chance. For each condition, participants were classified into six groups according to the number of test cards sorted correctly (zero to five), as shown in Figure 2, and the distribution compared with the grouping expected under the assumption of chance performance. Children in the conservative condition performed significantly better than chance ($\chi^2 = 74.160$, $df = 5$, $p < 0.0001$), sorting an average of 4.1 cards correctly, whereas children in the nonconservative condition did not ($\chi^2 = 6.640$, $df = 5$, $p > 0.2488$), sorting an average of 3.1 cards correctly.

It is plausible that by this age, children are generally able to use “real” English quantificational determiners in a manner that can be considered adult-like for the purposes of comparisons with this experimental setup. Detailed questions about their knowledge of quantificational determiners are difficult to answer, because many studies have found that they will behave in a non-adult-like manner in situations involving scalar implicatures or scopal ambiguities; see Guarini (2003), Papafragou & Musolino (2003), Musolino & Lidz (2006), among many others. But the way in which ‘gleebl’ and ‘gleebl’ are used in our experiment seems unlikely to involve any of these complications. Note also that whatever is responsible for the “symmetric” interpretations discussed in section 3 seems unlikely to interfere here since there is no plural in the determiner’s external argument ‘are on the beach’.

This is computed via the binomial distribution, i.e. the proportion of participants expected to give
<table>
<thead>
<tr>
<th>Condition</th>
<th>Conservative</th>
<th>Nonconservative</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cards correctly sorted (out of 5)</td>
<td>mean 4.1</td>
<td>mean 3.1</td>
</tr>
<tr>
<td></td>
<td>(above chance, $p &lt; 0.0001$)</td>
<td>(not above chance, $p &gt; 0.2488$)</td>
</tr>
<tr>
<td>Subjects with “perfect” accuracy</td>
<td>50%</td>
<td>10%</td>
</tr>
</tbody>
</table>

Table 2: Summary of results

![Distribution of participants in each condition according to how many cards were correctly sorted](image)

Figure 2: Distribution of participants in each condition according to how many cards were correctly sorted

Alternatively, we can consider how many children in each condition performed “perfectly”, sorting all five test cards correctly. Of the children in the conservative condition, five out of ten sorted all test cards correctly, whereas only one child out of ten in the non-conservative condition sorted all test cards correctly, indicating a marginally significant dependency between conservativity of the determiner and success in learning ($p = 0.07$, Fisher’s exact test).

One might wonder whether participants may have ended up with above chance performance in the conservative condition “by accident”, by interpreting the novel word according to some other meaning which happens to line up reasonably well with the intended ‘gleeb’ on the particular test cards we constructed. The full details of the participants’ responses, given in Table 3, don’t support this scepticism. We have compared the responses of each participant with those that would be expected if various alternative potential interpretations are assigned to the novel word, and given the number of matching responses for each: ‘all’, ‘none’ and ‘some’ are the obvious determiners; exactly $k$ correct responses out of 5 is

$$\binom{5}{k} = \frac{1}{2^5} \binom{5}{k}.$$
Table 3: Responses of each subject to each test card, with counts of the number of responses that are consistent with various potential meanings.

<table>
<thead>
<tr>
<th>Subject</th>
<th>Test 1</th>
<th>Test 2</th>
<th>Test 3</th>
<th>Test 4</th>
<th>Test 5</th>
<th>all</th>
<th>none</th>
<th>some</th>
<th>some+</th>
<th>only</th>
<th>gleeble</th>
</tr>
</thead>
<tbody>
<tr>
<td>C-01</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>0</td>
<td>3</td>
<td>2</td>
<td>4</td>
<td>1</td>
<td>5</td>
</tr>
<tr>
<td>C-02</td>
<td>Yes</td>
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Table 3: Responses of each subject to each test card, with counts of the number of responses that are consistent with various potential meanings

‘some+’ indicates the interpretation like that of ‘some’ but with the ‘not all’ pragmatic implicature enforced (i.e. ‘some but not all’); and ‘only’ refers to the interpretation (not representable by a conservative determiner) that reverses the inclusion expressed by ‘all’ (i.e. ‘only girls are on the beach’). The final column shows the number of responses that were consistent with the determiner the participants were trained on, either ‘gleeb’ or ‘gleeb’ as appropriate.

The relevant question is whether there are participants in the conservative condition whose responses seem to be underlyingly driven by some incorrect (non-‘gleeb’) interpretation but look reasonably consistent with ‘gleeb’ as a side-effect. The only participants for whom any non-‘gleeb’ interpretation had more matches than ‘gleeb’ itself (namely C-03, C-05 and C-07) were the three with the lowest scores with respect to ‘gleeb’ (three, three and two). So the higher scores of four and five with respect to ‘gleeb’ were not “piggy-backing” on some other determiner with which the responses were actually more consistent. Because of the similarity between the target ‘gleeb’ and the ‘some+’ candidate (they differ only on one card, Test 1), high scores on ‘gleeb’ certainly do correlate with high scores on ‘some+’; but on the one card where these hypotheses do differ, only one participant (C-07) sided with ‘some+’, and so this is the only participant where ‘some+’ has more matches (three) than ‘gleeb’ has (two).
This informal analysis can be verified by computing Bayes factors in order to identify
the candidate interpretations that best fit the participants’ response patterns. For each
candidate interpretation \(i\), let \(H_i\) be the hypothesis that interpretation \(i\) is adopted by the
participant. We assume an “error rate” \(p_e\), such that if a participant adopts interpretation
\(i\) then we assume that for each card the probability of sorting the card in accordance with \(i\)
is actually only \((1-p_e)\); without this assumption, \(Pr(D|H_i)\) would be zero for any response
pattern \(D\) that contains even a single response that disagrees with \(i\). Then for a particular
response pattern \(D\) containing \(c_i\) responses in accordance with interpretation \(i\), we can
ask whether hypothesis \(H_i\) is “substantially more supported” (Jeffreys 1961) than \(H_j\) by
asking whether the Bayes factor \(K_{ij} = \frac{Pr(D|H_i)}{Pr(D|H_j)}\) is greater than 3, where \(Pr(D|H_i) = (1 -
p_e)^c_i p_e^{(5-c_i)}\). We can also compare hypothesis \(H_i\) with a random-guessing hypothesis \(H_{rand}\),
where \(Pr(D|H_{rand}) = (\frac{1}{2})^5\) for any \(D\). We have no principled way of choosing \(p_e\) precisely,
but for any \(p_e < 0.25\) the result is that a hypothesis \(H_i\) is more substantially supported
than any other (including random guessing) if and only if it is the only interpretation
with \(c_i = 5\). On this basis we would conclude that five participants correctly adopted
‘gleeb’ in the conservative condition and one participant correctly adopted ‘gleeb’ in
the nonconservative condition; three other participants (C-03, C-05 and C-07, already
mentioned above) adopted other interpretations in the conservative condition, and four
did so in the nonconservative condition. The responses of the remaining participants —
two in the conservative condition, and five in the nonconservative condition — either
support the random guessing hypothesis if \(p_e \lesssim 0.01\), or remain unclassified otherwise.
This classification of participants is illustrated in Figure 3.\(^\text{12}\)

The results are perhaps even more telling when we look more closely at the responses
of the one child who sorted all five test cards correctly in the nonconservative condition
(NC-08). This child told the experimenters that the puppet was confused about which
characters on the cards were boys and which were girls. Recall that in this condition
the true criterion for the puppet to like a card was ‘gleeb’ girls are on the beach’, or
equivalently ‘not all beach-goers are girls’. But another statement equivalent to these is
‘some boys are on the beach’. So if the child thought that the puppet intended the internal
argument of the determiner in the crucial sentence to denote the set of boys, then she in
fact learnt a \textit{conservative} meaning for ‘gleeb’, with a meaning like ‘some’ has. One might

\(^{12}\)Some more of the relevant thresholds for various settings of error rate are as follows. For \(p_e < 0.25\),
\(K_{ij} > 3\) iff \(c_i - c_j > 0\); for \(0.25 \leq p_e \lesssim 0.366\), \(K_{ij} > 3\) iff \(c_i - c_j > 1\). For \(p_e \lesssim 0.377\), \(H_i\) is substantially
more supported than \(H_{rand}\) simply iff \(c_i = 5\); for larger values of \(p_e\), no \(H_i\) is ever substantially more
supported than \(H_{rand}\). In the other direction, \(H_{rand}\) is substantially more supported than \(H_i\): (i) for
\(p_e \lesssim 0.011\), iff \(c_i < 5\), i.e. iff any responses disagree with \(i\); or (ii) for \(0.011 \lesssim p_e \lesssim 0.125\), iff \(c_i < 4\), i.e. iff
more than one response disagrees with \(i\). Note however that there is no participant for whom all \(c_i < 4\),
so \(H_{rand}\) can only be substantially more supported than all other hypotheses if \(p_e \lesssim 0.011\).
even be tempted to suggest that she was led to believe that the puppet was confusing boys with girls because of a requirement that ‘gleeb’ be understood conservatively.

5.3 Discussion and potential objections

Here we will consider some potential concerns and remaining open questions.

First, these results should of course only bear on the issue of determiner meanings to the extent that we are confident that the participants really did understand the relevant parts of the explanations in (11) to have the structure shown in (1). Nothing in the design of the experiment itself eliminates the possibility that the participants might have been trying to identify an interpretation for some different structural analysis of the crucial utterance, or for this utterance as an unanalysed whole. Had we found no difference between the conservative and nonconservative conditions, one might be hesitant to reject the hypothesis that determiners are restricted to conservative meanings, because of these possibilities. But it is unlikely that we would have found results consistent with the independently motivated restriction to conservative determiner meanings if participants had not been using determiner structures.

Second, taking the results to contribute to an explanation of the typology of determiners requires us to assume that the way children approached our word-learning task is relevantly similar to the way children naturally acquire the lexicon of their native language. We don’t intend to claim that our participants came away from the experiment with the novel conservative determiner as a new fully-fledged member of their mental
lexicon, or that they could never learn to use the novel nonconservative determiner no matter how much training they received; and we can’t offer any explicit theory of exactly what relationship our task bears to “natural” word-learning. Our conclusion that learn-ability plays a role in explaining the typological generalisation is based on the assumption that the asymmetry between children’s responses to the two determiners we tested would carry over to situations of natural word-learning, but nothing in the methodology we adopted guarantees this.

Third, one might object to our inferring, from an asymmetry between ‘gleeb’ and ‘gleeb’, that there is a general asymmetry between the class of conservative determiners and the class of nonconservative determiners. In other words, perhaps it is not the conservative/nonconservative distinction that is the underlying cause of the asymmetry we discovered between ‘gleeb’ and ‘gleeb’, but rather some other distinction between these two novel determiners.13 Because the two determiners were pronounced identically, an alternative would necessarily need to refer to their semantics, possibly in interaction somehow with the determiners’ arguments ‘girl’ and ‘(are) on the beach’. One such alternative explanation is that participants in the conservative condition succeeded not by recognising that the puppet likes cards where GIRL $\not\subseteq$ BEACH, but rather by recognising that the puppet dislikes cards where GIRL $\subseteq$ BEACH. In order for this idea to account for the asymmetry we found between the two conditions, there would need to be reason to believe that the nonconservative condition made it less feasible to adopt the equivalent strategy, namely recognising that the puppet dislikes cards where BEACH $\subseteq$ GIRL. Since the conditions are equally mathematically complex, an alternative explanation unrelated to conservativity would need to suppose that the difference between these two “disliking” criteria stems from somewhere else, perhaps from the ways in which they can be expressed in English. More specifically, one might look for an independently plausible reason for ‘all girls are on the beach’ (an expression of the disliking criterion in the conservative condition) to be more accessible than ‘only girls are on the beach’ (the disliking criterion in the nonconservative condition). In principle one might attribute this to either: (i) the fact that the ‘all’ sentence better matches the intended determiner syntax of the ‘gleeb’ sentence, since ‘all’ (but not ‘only’) is a determiner; or (ii) a simple asymmetry in these children’s knowledge of the two words ‘all’ and ‘only’.

13To test this possibility one would need to run some variation of our experiment with another pair of well-matched determiners, one conservative and one nonconservative. Our determiners were chosen to be the (intuitively) simplest possible: ‘gleeb’ is the only determiner in the “square of opposition” (arguably the four “simplest” determiners) that does not exist as a lexical item in English, and so experiments with other determiners would likely require significantly more training items (to allow participants to identify the intended meaning) and significantly more test items (to assess participants’ conclusions). Even determiners of the form ‘at least n’ or ‘exactly n’, arguably the next simplest, will unfortunately
To repeat, however, recall that any of these alternative explanations of the asymmetry between ‘gleeb’ and ‘gleeb’ in our experiment will leave open the existing typological question of why nonconservative determiners are unattested. Results that failed to distinguish between ‘gleeb’ and ‘gleeb’ in an experimental setting might not, one could argue, have told strongly against the learnability hypothesis, because of the kinds of concerns just discussed. But with the observations from our experiment and the typological generalisation both at hand, the hypothesis that conservative and nonconservative determiners differ in learnability seems appealing. Additionally, the asymmetry between children’s acquiring ‘gleeb’ and ‘gleeb’ in our experiment does not demonstrate that ‘gleeb’ is completely unlearnable. Rather what we see here is simply an advantage for learning the conservative ‘gleeb’ over the nonconservative ‘gleeb’. It may be that conservative relations have an advantage (eg. a higher prior probability of being a determiner meaning) without there being an absolute prohibition on nonconservative relations as determiner meanings. If this were the case, then perhaps the lack of nonconservative determiners in natural languages derives from their relative likelihood (as compared to their conservative counterparts) and not from an absolute prohibition in the formal system underlying determiner meanings. In either case, however, there would be a critical link between learnability and typology, whether that link is absolute or gradient.

Finally, we have mentioned that the typological generalisation alone arguably provides only very weak evidence for an asymmetry in the learnability status of conservative and nonconservative determiners; hence the significance of work that tries to investigate learnability more directly. The distinction between the role of typological evidence and more direct “learnability evidence” in reaching conclusions about the language learner’s hypothesis space would be particularly clearly brought out if we could identify clear cases of both (i) typologically unattested patterns which, evidence suggests, have an explanation in learnability asymmetries, and (ii) typologically unattested patterns which appear to have no such explanation. If our conclusions here are correct, then nonconservative determiners constitute an instance of the first pattern. Other recent work with children suggests a possible instance of the second pattern, also in the domain of determiner meanings: Halberda et al. (submitted) report results suggesting that some children assign the meaning “less than half” to the determiner pronounced ‘most’ in English. This meaning is conservative but nonetheless unattested, and is at least considered to be a possible meaning for ‘most’ in a particular experimental context, suggesting that it is not be suitable, since there is no nonconservative “mirror image” of these determiners: in these cases, \( R(X)(Y) \) and \( R(Y)(X) \) are equivalent. One candidate we identified was the determiner meaning “less than half” and its nonconservative mirror-image — but these did not give meaningful results in pilot studies we ran, presumably because of the significantly increased complexity.
available as a possible determiner meaning, even if not the correct meaning for the word pronounced ‘most’. If correct, this would mean that the typological absence of this determiner would need some other sort of explanation, perhaps relating to pragmatic or functional pressures. We mention this here as an indicator of possible directions for future work following on from the experiment reported here, and to caution against the temptation to take the learnability asymmetry between conservative and nonconservative determiners as a foregone conclusion on the basis of the typological facts alone.

6 Conclusion

We have examined the relationship between learnability and typology in determiner meanings. We presented an experiment that revealed no evidence of participants successfully learning a nonconservative determiner meaning, indicating that the typological generalisation concerning conservativity derives (at least in part) to an asymmetry in learnability. This in turn gives us reason to prefer theories of natural language semantics that rule out nonconservative relations as possible determiner meanings.

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